



**Prescott YMCA
Whiskey Row Marathon
Al Clark Memorial Award
Nomination Form**



Award to be presented May 5, 2017

Award Nominee Name: _____

Address _____ City _____

State _____ Zip _____ Cell# _____

Home # _____ Work# _____

Briefly describe nominee's connection with the Whiskey Row Marathon. (include distance, # of years, volunteerism, event, etc.) _____

Briefly describe nominee's running history. (include distance, # of years, volunteerism, team training, etc.) _____

Explain why this nominee would be a deserving candidate for the Al Clark Memorial Award.

Give an example of the nominee's "spirit of determination". _____

Describe one way that the nominee has helped others "run for the fun of it". _____

List examples of at least one of the following: the nominee's involvement in nature preservation/appreciation, positive attitude, storytelling traditions. _____

Your Name: _____

Address _____ City _____

State _____ Zip _____ Cell# _____

Home # _____ Work# _____

Email _____

Nominations due by April 1, 2017

Mail to: James Family Prescott YMCA, Attention Laura Winniford-Hodgins, 750 Whipple St., Prescott, AZ 86301

Email form to: wrm@prescottymca.org