



**Prescott YMCA  
Whiskey Row Marathon  
2018 Al Clark Memorial Award  
Nomination Form**



Award to be presented May 4, 2018

**Award Nominee Name:** \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Cell# \_\_\_\_\_  
 Home # \_\_\_\_\_ Work# \_\_\_\_\_

Briefly describe nominee's connection with the Whiskey Row Marathon. (include distance, # of years, volunteerism, event, etc.) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Briefly describe nominee's running history. (include distance, # of years, volunteerism, team training, etc.) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Explain why this nominee would be a deserving candidate for the Al Clark Memorial Award.  
 \_\_\_\_\_  
 \_\_\_\_\_

Give an example of the nominee's "spirit of determination". \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Describe one way that the nominee has helped others "run for the fun of it". \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

List examples of at least one of the following: the nominee's involvement in nature preservation/appreciation, positive attitude, storytelling traditions. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Your Name: \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Cell# \_\_\_\_\_  
 Home # \_\_\_\_\_ Work# \_\_\_\_\_  
 Email \_\_\_\_\_

**Nominations due by April 1, 2018**

Mail to: James Family Prescott YMCA, Attention Laura Winniford  
 750 Whipple St., Prescott, AZ 86301  
 Email form to: wrm@prescottymca.org