

## James Family Prescott YMCA WWW Whiskey Row Marathon Sports/Business Expo Application

Friday, Oct 10, 2025, 3:00pm-7:00pm, Prescott YMCA Gymnasium Saturday, Oct 11, 2025, 7:00am-12:00pm, Cortez Street Finish Line

Organization / Business:			<u></u>	
Contact Person:				
Mailing Address:				
City / State / Zip				
Email	·			
Website				
Phones:	Phon	e during Eve	ent:	
Transaction Privilege Tax License Number (TPT #):				
<u>List of Items you plan to sell at the Expo</u> : (Pre-made samples are ok but food and beverages sales require pre-approval, permitting fees & paperwork on file with Yavapai County Health Department)				
All exhibitors/sponsors are responsible for their own table, chairs, tent, banners, etc. A pop-up tent is recommended for outdoors Saturday Booth Size: 10 x 15				
Applications must be received by Oct. 3, 2025				
Non-Profit Booth: \$50.00 Friday Business Booth: \$150.00 Friday	\$50.00 Saturday \$150.00 Saturday	(circle	e days) e days)	
"Community" (\$7,500) Sponsor: "Community" (\$7,500) Sponsor: "Family" (\$3,500) Sponsor: "Youth" (\$2,000) Sponsor:	Free Booth Free Booth Free Booth Free Booth	Saturday	(circle if attending) (circle if attending) (circle if attending) (circle if attending)	
Total Enclosed \$				

Thank you so much for choosing to participate in the 14<sup>th</sup> Annual Whiskey Row Marathon Sports / Business Expo. Feel free to contact us with any questions, information or suggestions regarding the Expo and we will be happy to assist you.

I certify that I have read and understand "Exhibitor Regulations & Information" for the Whiskey Row Marathon Expo.

In consideration of my participation in the James Family Prescott YMCA Whiskey Row Marathon Events, I do hereby agree to hold free from all liability the James Family Prescott YMCA, City of Prescott, Yavapai County, its respective officers, employees and members and do hereby for myself, heirs, executors and administrators, waive, release and forever discharge any and all rights and claims for damages which I may have hereafter accrue to me arising out of or connected with my participation in any activities related to the Whiskey Row Marathon Races or Expo. In case of accident, injury, or illness I hereby authorize the Whiskey Row Marathon staff and / or volunteers to secure medical treatment as deemed necessary by medical professionals, at my expense, including transportation to the hospital. While participating in the Marathon Expo, the James Family Prescott YMCA and /or race entities have permission to photograph or video me for publicity purposes.

I understand that NO REFUNDS, TRANSFERS OR CREDITS will be issued and that the Race and Expo will be run regardless of weather.

Printed Name	
Signature	
Date	

Please return this completed form along with your check for payment to:

James Family Prescott YMCA Attn: Whiskey Row Marathon Race Director

750 Whipple Street Prescott, AZ 86301

For more information contact:

Jaime DeJoseph, Race Director jaime.dejoseph@prescottymca.org 928-445-7221 x233

James Family Prescott YMCA 750 Whipple St. Prescott, AZ 86301 928-445-7221 prescottymca.org whiskeyrowmarathon.com